# MILLARS WELL PRIMARY SCHOOL 2027 REQUIREMENTS LIST

# Year 5

Ordering your Requirements List through West School Supplies, your school's preferred supplier, ensures your child receives the correct items as chosen by your school for the curriculum. Place your order using any of the easy home delivery options below.

**ORDER ONLINE BY 4 JANUARY 2027**
**TO ENSURE DELIVERY PRIOR TO SCHOOL COMMENCING**

## OPTION 1

- Go to www.westschoolsupplies.com.au - then click on the Blue Button
- Enter School Code: **MILBT1**
- Enter Password: **MIL921**
- Please select School Year: **Year 5**
- Click **'Display My List'** and follow the prompts
- Delivery Fee is **$12.95** per order or **$18.95** for Family Orders (multiple children)
- Families with multiple children must be process and pay for one child at a time. When doing the order for the first child select the **'Delivery Per Family'** option $18.95 and then for each additional child select **'Additional Child'** option for $0.00. To ensure family orders are delivered together, enter the names of siblings of additional orders in the comments box on the **'Order Confirmation'** page.

## OPTION 2

- Select required items & complete delivery information over page
- Complete **Payment Information Box** below **(Cheques Not Accepted)**
- Post your order to **West School Supplies PO Box 1412 Osborne Park WA 6916**

**CREDIT CARD PAYMENT**

Mastercard ☐ VISA ☐ (American Express is not accepted)

Card Number: _____ / _____ / _____ / _____ Expiry Date: _____ / _____ CCV _____

Cardholder Name _____ Signature _____

*By signing above, you authorise West School Supplies to debit your card for your order.*

## WE'RE HERE TO HELP

West School Supplies is an online company and does not have a retail store, however if you have any questions please contact our friendly customer help desk open 8.30am – 4.30pm Monday to Friday.
Orders will commence being dispatched from 1 December 2026.

**Please note that pick-up facilities are not available.**

**MILLARS WELL PRIMARY SCHOOL 2027 REQUIREMENTS LIST** **YEAR 5**

STUDENT'S FIRST NAME _____ STUDENT'S SURNAME _____

ADDRESS _____ SUBURB _____ P/C _____

PHONE _____ EMAIL _____

| LINE NO | CODE | DESCRIPTION | QTY | QTY REQ | UNIT | TOTAL |
|---|---|---|---|---|---|---|
| | | **REQUIREMENTS LIST** | | | | |
| 1 | 103814 | DISPLAY BOOK A4 20P REFILLABLE BLACK | 3 | _____ | 2.20 | 6.60 |
| 2 | 102165 | DOCUMENT WALLET A4 POLY BUTTON CLOSE CLEAR | 3 | _____ | 1.10 | 3.30 |
| 3 | 103759 | ERASER LARGE WITH SLEEVE | 2 | _____ | 0.50 | 1.00 |
| 4 | 102125 | GLUE STICK ARTLINE 40G CLEAR | 4 | _____ | 2.80 | 11.20 |
| 5 | 102657 | HANDY POUCH PENCIL CASE 345 x 170mm | 1 | _____ | 2.50 | 2.50 |
| 6 | 100309 | HEADPHONES BLACK LIGHTWEIGHT with VOLUME CONTROL | 1 | _____ | 10.95 | 10.95 |
| 7 | 103389 | HIGHLIGHTERS FABER TEXTLINER ICE PK 4 ASSTD | 1 | _____ | 7.60 | 7.60 |
| 8 | 103785 | KLUWELL MY HOME READING ORANGE UPPER LEVEL | 1 | _____ | 6.50 | 6.50 |
| 9 | 102823 | MARKER PERMANENT PENTEL N850 BULLET BLACK | 2 | _____ | 2.95 | 5.90 |
| 10 | 102786 | MARKER WHITEBOARD DRY ERASE BULLET BLACK | 10 | _____ | 1.80 | 18.00 |
| 11 | 103351 | MARKERS FABER PROJECT COLOUR PK 12 | 1 | _____ | 3.30 | 3.30 |
| 12 | 100460 | PEN MEDIUM ARTLINE SMOOTH BLUE | 4 | _____ | 0.25 | 1.00 |
| 13 | 100461 | PEN MEDIUM ARTLINE SMOOTH RED | 4 | _____ | 0.25 | 1.00 |
| 14 | 102906 | PEN FINELINER 0.4MM BLACK | 2 | _____ | 2.25 | 4.50 |
| 15 | 102626 | PENCIL STAEDTLER NATURAL HB | 10 | _____ | 0.55 | 5.50 |
| 16 | 100528 | PENCILS COLOURED COLUMBIA PK 12 | 2 | _____ | 3.60 | 7.20 |
| 17 | 103758 | RULER WOODEN 30CM | 2 | _____ | 0.80 | 1.60 |
| 18 | 100591 | SCISSORS PLASTIC HANDLE 152MM | 1 | _____ | 2.20 | 2.20 |
| | | ***If your child is left handed, please select scissors below*** | | | | |
| 19 | 102818 | SCISSORS SCHOOL LEFT HAND 158MM | 1 | _____ | 2.40 | 2.40 |
| 20 | 101853 | SCRAPBOOK 335 x 240mm 64 Page | 5 | _____ | 1.80 | 9.00 |
| 21 | 100607 | SHARPENER MAPED with CANISTER DOUBLE HOLE | 1 | _____ | 1.40 | 1.40 |
| 22 | 101586 | SPELLING MASTERY STUDENT WORKBOOK (DISTRIBUTED BY SCHOOL) | 1 | _____ | 36.95 | 36.95 |
| | | ***The Spelling Mastery book will be handed out in class.*** | | | | |
| 23 | 103971 | VISUAL ART DIARY A4 PORTRAIT 120 Page BLACK | 1 | _____ | 7.95 | 7.95 |
| | | | | | **SUBTOTAL** | **$157.55** |
| | | **CONTRIBUTIONS** | | | | |
| 24 | 102768 | VOLUNTARY CONTRIBUTION PER CHILD | 1 | _____ | 60.00 | 60.00 |
| 25 | 100760 | P & C CONTRIBUTION PER FAMILY | 1 | _____ | 20.00 | 20.00 |
| | | | | | **SUBTOTAL** | |
| | | DELIVERY PER ORDER | 1 | _____ | | 12.95 |
| | | **OR** | | | | |
| | | DELIVERY PER FAMILY | 1 | _____ | | 18.95 |
| | | | | | **ORDER TOTAL** | |

## PARENTS TO SUPPLY

2 x Large Boxes of Tissues

**1 x Library Bag**